

Assessment of Human Behaviour

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The position of Constellations, Sun, Moon, Planets, Rahu & Ketu along with their corresponding position from each other are the basic components for assessment of behaviour & milestones in the life of a person, when visualised along with 'place of impregnation of mother' & 'place of the birth' & 'current time'.

Celestial components are important for everybody, because they represent the Mood of our part of the Universe or the God.

Position of Planets with respect to Nakshatras/ Zodiac & 12 Houses are well known factors. But Rahu & Ketu are considered by some astrologers as mere imaginary points in sky & hence are not been given appropriate importance. Infact, their positions are very important factors in defining personality of Human being.

In the epic of Samudra Manthan there is a mention of 'Mohini (Krishna) or the Earth' dividing Swara-Bhanu into Rahu & Ketu through his discus. Where the word Swara means a Matra. Matra is also name for Quantity. Word Bhanu denotes the Sun. So, combinedly it is referred to 'Quantity of Plasma coming from the Sun'. Since the shape of 'Magnetic plasma being pushed from the Earth into Lunar orbit' is that of a 'Discus'. Here the Earth's discus cuts the discus of the Sun (Swara- Bhanu) at two points, hence it is described as Mohini dividing Swara- Bhanu into two beings- Rahu & Ketu. Movement of true positions of the Nodes of the Moon are not always in a linear way, as derived from mathematical calculations, rather their movement includes varied accelerations of positive or negative dimensions, hence, it is clear that they are of biological origin. This can be verified from true nodal position, as appearing in 'Swiss ephemeris'. Rahu's domain starts from the point where flow of 'the Earth's plasma towards the Moon is northwards' in comparison to 'plasma coming from the Sun'. Ketu's domain starts from the point where 'flow of plasma emitted by the Earth' is southwards in comparison to that of 'the plasma coming from the Sun'. So, the North Node & the South node are beginning points of bodies of Rahu or Ketu respectively. These points themselves are not complete body of Rahu or Ketu. Rahu's body extends till the point where Ketu starts & vice versa. Hence Rahu & Ketu together forms a complete circle around the Earth. It's the difference in the intensity of 'plasma originated from the Earth' & 'Solar plasma coming towards the Earth' & their respective Northward & Southward positions; which differentiates characteristics of Rahu & Ketu. Hence, position of Rahu & Ketu gives different results in our astrological charts.

In some schools of astrology, along with Sun & Moon; only Mercury, Venus, Mars, Jupiter & Saturn are given weightage for assessment. The logic given for not considering other Celestial bodies, is that 'they are not visible to us'. But it does not mean that 'they cannot see us or impact us'. Other Planets & Dwarf planets also have their part of impact in shaping Personalities. Among these, impacts of at least four additional planets; Uranus, Neptune, Ceres & Pluto should be studied & incorporated in mainstream Astrology.

Proximity of a Planet to the Earth- whether it is at a nearer or farther position from the Earth should be studied & incorporated in Astrological study.

Northward or Southward position of a planet is also an important factor in shaping a Personality & is more pronounced in position of Moon, Mercury, Saturn etc; hence, this phenomenon should be studied & incorporated.

It is observed that Ascendent is given prominence when comparison to other 11 Houses. But it is the 10 House, which need to be given highest importance.

Division of a year on the basis of 28 Nakshatras (by adding Abhijit along with existing 27 Nakshatras), each made of 13 Solar days (as on the Earth) should be done. An additional Cetus Nakshatra Made of 1.25 day should be incorporated along with Ashwini. Nakshatra based astrology may be universalised for proper inter-regional integration of database.

Various governments are using Finger prints & prints of Palms, & do collect database of these prints for identification of their Citizens or outside People visiting their country. When 'Finger prints & prints of Palms' can be identification of a person, why should not they become identification of a personality itself. Palmistry &

other such studies based on study of Organs should be incorporated as branches of astrology. Astrology should be made an independent optional subject for study in universities across the world.

Institutionalisation of Astrology for deciding study & occupation of pupil of next generation will definitely help in creation of a satisfied Society.